



# Student Agriculture Science Exhibit

*Kentucky Farm Bureau Annual Meeting  
Thursday, December 5, 2024  
Galt House Hotel, Louisville*

## ***Eligibility & Purpose of Exhibit***

In order to encourage more teachers to incorporate agriculture themes in their classroom instruction, especially in science, Kentucky Farm Bureau is offering students in grades 4-8 an opportunity to participate in the trade show of its annual meeting, which attracts approximately 2,000 Farm Bureau members from across the state. Other groups such as 4-H clubs and FFA chapters are also eligible.

## ***Selection & Judging Criteria***

Eleven student representatives from across the state will be selected to exhibit their agriculture science projects at the trade show. There is no limit on the number of applications submitted per county, however, only one representative will be chosen per district to participate at the KFB Annual Meeting Trade Show. Selection of the science exhibits will be based on the following criteria:

Creativity 25 points  
Skill 15 points  
Agricultural Accuracy 20 points  
Scientific Thought 25 points  
Clarity & Thoroughness 15 points

## ***Prizes***

Each student exhibitor will receive \$125.00 and a certificate of recognition for participation in the trade show. ***Participation in the trade show on Thursday, December 5<sup>th</sup> is a requirement to be awarded the prize.***

## ***Categories***

The following types of projects may be selected: experiment, demonstration, research, apparatus, or collection. Students are encouraged to enter projects that they may have completed for science fairs earlier in the school year. A separate project does not have to be completed specifically for this event. Projects may be from these categories:

1. Biological Sciences (Plant or Animal)
2. Environmental Sciences  
(Natural Resources, Earth Sciences, Energy Production and Management)
3. Food Sciences and Nutrition
4. Engineering Sciences

## ***Need More Details?***

If you have additional questions about the Student Agriculture Science Exhibit you may contact your county Farm Bureau women's chair or Scott Christmas, Kentucky Farm Bureau's Director, Women and Ag Education at:

Scott Christmas, Director  
Women and Ag Education  
Kentucky Farm Bureau Federation  
9201 Bunsen Parkway  
Louisville, KY 40220  
(502) 495-5000, ext. 7221  
Fax: (502) 671-8539  
womensprograms@kyfb.com

# STUDENT AGRICULTURE SCIENCE EXHIBIT ENTRY FORM

Application must be postmarked by Friday, October 11, 2024

Completed applications may be mailed or e-mailed to:

*Kentucky Farm Bureau Federation*

*ATTN: Scott Christmas, Director Women and Ag Education*

*9201 Bunsen Parkway, Louisville, KY 40220*

*E-Mail: [womensprograms@kyfb.com](mailto:womensprograms@kyfb.com)*

*Web: [kyfb.com](http://kyfb.com)*

**Student Exhibitor Information** (please print or type):

Name: \_\_\_\_\_

Student Address: \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

E-mail: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Parent(s)/Guardian(s) Name \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Science Teacher's Full Name: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

School County \_\_\_\_\_ School Telephone: (\_\_\_\_) \_\_\_\_\_

**Classification of Project ( ✓ one)**

\_\_\_\_\_ Biological Science (*Plant or Animal*)

\_\_\_\_\_ Environmental Sciences (*Natural Resources, Earth Sciences, Energy Production & Management*)

\_\_\_\_\_ Food Science and Nutrition

\_\_\_\_\_ Engineering Sciences

**Type of Project ( ✓ one)**

\_\_\_\_\_ Experiment

\_\_\_\_\_ Collection

\_\_\_\_\_ Apparatus

\_\_\_\_\_ Research

\_\_\_\_\_ Demonstration

Electrical outlet required: \_\_\_\_\_ Yes \_\_\_\_\_ No

**Student Project Information**

Title of Project: \_\_\_\_\_

Brief description of project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If available, please provide a photo of your display.**